## CBSE MANDATORY DISSCLOURE (2022-23)

Name of School:
School Address:
Pin:
School E-Mail:
School Website:
Principal Name \& Qualification:
Principal Contact:
School Contact:
Year of Establishment :
NOC:
Recognition :
Status of Affiliation:
Period of Affiliation:
Affiliation No:
School Code:
Name of Society / Trust :

Period up to which registration
of society :
Name of Manager:
Area of School :
Area of Playground :
No. of Classrooms \& Area:
No. of Labs \& Area:
Library \& Area:

Swami Vivekanand Public School
Sector-17, Huda, Jagadhri, Distt. Yamunanagar Haryana 135003
svps17huda@gmail.com
www.svps17huda.com
Mr. Taposh Kumar (M.Sc. , B.Ed.)
9896892123
01732-261908, 9315866052

## 1996

2/26-96 V-I (2) Dated 28-10-1996
Yes, it is recognized by C.B.S.E., New Delhi
Provisional
01-04-2018 TO 31-03-2023
530115
40132
SWAMI VIVEKANAND PARAMHANS EDUCATIONAL
SOCEITY (REGD.), SECTOR-17, HUDA, JAGADHRI

Permanent
Mr. Anuj Garg
5 acres (approx.), 20234.282 sq. mtr
8094 sq. mtr
85 (26X22)
6 (40×35)
01 (50x30)

Other facilities :

Internet Facility:
No. of Boys Toilet:
No. of Girls Toilet:
Transport Facility:

Total No. of Teachers:
PGT
TGT
PRT
PTI
PET

Teacher Section Ratio:
Name of Special Educator:
Name of Counsellor Teacher:
Name of Wellnes Teacher:

## Result Class X

| Sr | Year | No. Appeared | No. Passed | Pass |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Candidate | Candidate | Percentage |
| 1 | 2018-201 | 210 | 210 | 100\% |
|  | 9 |  |  |  |
| 2 | 2019-202 | 215 | 215 | 100\% |
|  | 0 |  |  |  |
| 3 | 2020-202 | 212 | 212 | 100\% |
|  | 1 |  |  |  |

## Result Class XII

| Sr | Year | No. Appeared | No. Passed | Pass |
| :---: | :---: | :---: | :---: | :---: |
| . |  | Candidate | Candidate | Percentage |
| 1 | 2018-201 | 212 | 212 | 100\% |
|  | 9 |  |  |  |
| 2 | 2019-202 | 179 | 179 | 100\% |
|  | 0 |  |  |  |
| 3 | 2020-202 | 216 | 216 | 100\% |
|  | 1 |  |  |  |

Detail of Fee Structure (2022-23):

| S | Clas | Composite fee |
| :---: | :---: | :---: |
| r | s |  |
| 1 | I | 3200 |
| 2 | II | 3200 |
| 3 | III | 3200 |
| 4 | IV | 3200 |
| 5 | V | 3200 |
| 6 | VI | 3200 |
| 7 | VII | 3200 |
| 8 | VIII | 3200 |
| 9 | IX | 3200 |
| 1 | X | 3200 |
| 0 |  |  |


| 1 | XI | 4100 |
| :--- | :--- | :--- |
| 1 |  |  |
| 1 | XII | 3800 |
| 2 |  |  |

Student enrollment

| CLASS | NO OF SECTION | NO OF STUDENTS |
| :---: | :---: | :---: |
| 1 | 7 | 231 |
| 2 | 7 | 241 |
| 3 | 7 | 249 |
| 4 | 7 | 246 |
| 5 | 7 | 246 |
| 6 | 7 | 260 |
| 7 | 7 | 224 |
| 8 | 7 | 260 |
| 9 | 7 | 280 |
| 10 | 7 | 259 |
| 11 | 5 | 200 |
| 12 | 6 | 207 |

